

Graduate Photograph

**Instruction: All entries must be made in CAPITAL LETTERS and as per Matric Certificate/SSC for printing on the degree.**

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| a. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Name** (as per SSC) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
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| b. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Father’s Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
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| c. | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | | | | | |  | | | | |  | | | | | |  | | | | |  | | | | | |  | | | | | **Date of Birth** (As per SSC) | **D** | **D** | **M** | **M** | **Y** | | **Y** | **Y** | **Y** |  | | |
| d. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Registration Number:** | **N** | **D** | **U** | **-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| e. | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Department:** | **GPP** | **PCS** | **SS** | **IR** | **LMS** | | |
| f. | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Programme:** | **PhD** | **M.Phil** | **MS PM** | **M.Sc** | **BS** | | |
|  | |  |
| g. | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CNIC No** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

(Attach attested copy)

h. **Telephone Nos. Mobile** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Landline** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| i. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Home Address\*:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

\* Kindly enter your Home address as per your CNIC. Hostel Addresses are not allowed.

j. **E-mail:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UNDERTAKING**

I am **Willing** to attend the 19th NDU Convocation on 27th Dec 2018. Certified that I have completed all the formalities for my degree and that, there is nothing outstanding against me. My clearance certificate or copy of transcript is enclosed please.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dated**: \_\_\_\_\_\_\_\_\_\_\_ (Signature of Student)

**Note:** Attach attested copies of the following:

Guest Photograph

a. Photocopy of NDU Transcript (if issued, otherwise Clearance Certificate)

b. Attested copy of SSC & Last Degree (HEC verified last degree must for Issuance of NDU Degree)

c. CNIC (Attested photocopy)

d. Two recent photographs (with Regn No and Name on reverse)

**Particular Details of Guest**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| a. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Name** as per CNIC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
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| b. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Father’s Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
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| c. | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Relation with Graduate:** | **Father** | **Mother** | **Brother** | **Sister** | **Son** | **Daughter** | **Husband** | **Wife** | | |
|  | |  |
| d. | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CNIC No** (Attach Copy of CNIC / Form **‘B’**) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

e. **Telephone Nos. Mobile** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Landline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| f. | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Home Address:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

Note: For any query you may contact Examinations Branch. Telephone no: 0519262066, 67 (Extn 3314, 3316, 3318).

Guests cleared by Security Branch will be allowed to attend the convocation.