**Passport size Photograph**

**APPLICATION FORM**

**SELF-FINANCED PARTICIPANTS FOR**

**2ND INTERNATIONAL CPEC WORKSHOP BY**

**NATIONAL DEFENCE UNIVERSITY**

1. **Name (Full)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(In Block Letters; Name as indicated in Passport/ CNIC)*
2. **Father’s/ Husband’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **CNIC:**

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1. **Designation and Organization**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Present Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Permanent Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Cell no**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Tel No (Home)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Tel No (Work)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **E-mail address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Education and other Qualifications**:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  | **Level**  | **Institution / Organization**  | **Year**  |
| a. |  |  |  |
| b. |  |  |  |
| c. |  |  |  |
| d. |  |  |  |

1. **Areas of Interest / Specialty (if any)**
	1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Brief bio data** (To include major achievements / assignments (professional/social /others)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Political Affiliations** with party designation (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Important dates:**

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| --- | --- | --- |
|  | Last date for submission of applications. Please courier and e-mail the completed Application Form to: **Director IS, ISSRA** **National Defence University (NDU)** **Sector E-9, Islamabad** **Telephone Number: 051- 9260651-2, Ext. 7106****E-Mail: icpecw@ndu.edu.pk** | 23rd December 2019 |
|  | Intimation of selection to successful applicants by NDU. | 30th January 2020 (Tentative) |
|  | Issuance of joining instructions and program agenda to selected applicants by National Defence University.  | 20th February 2020  |

1. **Please attach the following:**
	* 1. Detailed CV of the applicant.
		2. Copy of CNIC and passport of the applicant.
		3. Two photographs with blue background (size 1inch x 1 inch) of the applicant.
		4. Copy of CNIC and two photographs (size 1inch x 1 inch) of the driver, if any.

**Notes:-**

* 1. Selected Individuals will be intimated in due course of time and workshop fee will be required to be deposited through Bank Draft.
	2. The workshop fee does not include boarding/ lodging in Islamabad.

Date: **(Signatures of Applicant)**