**Passport size Photograph**

**APPLICATION FORM**

**SELF-FINANCED PARTICIPANTS FOR**

**2ND INTERNATIONAL CPEC WORKSHOP BY**

**NATIONAL DEFENCE UNIVERSITY**

1. **Name (Full)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(In Block Letters; Name as indicated in Passport/ CNIC)*
2. **Father’s/ Husband’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **CNIC:**

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1. **Designation and Organization**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Present Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Permanent Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Cell no**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Tel No (Home)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Tel No (Work)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **E-mail address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Education and other Qualifications**:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.** | **Level** | **Institution / Organization** | **Year** |
| a. |  |  |  |
| b. |  |  |  |
| c. |  |  |  |
| d. |  |  |  |

1. **Areas of Interest / Specialty (if any)** 
   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Brief bio data** (To include major achievements / assignments (professional/social /others)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Political Affiliations** with party designation (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Important dates:**

|  |  |  |
| --- | --- | --- |
|  | Last date for submission of applications.  Please courier and e-mail the completed Application Form to:  **Director IS, ISSRA**  **National Defence University (NDU)**  **Sector E-9, Islamabad**  **Telephone Number: 051- 9260651-2, Ext. 7106**  **E-Mail: icpecw@ndu.edu.pk** | 23rd December 2019 |
|  | Intimation of selection to successful applicants by NDU. | 30th January 2020 (Tentative) |
|  | Issuance of joining instructions and program agenda to selected applicants by National Defence University. | 20th February 2020 |

1. **Please attach the following:** 
   * 1. Detailed CV of the applicant.
     2. Copy of CNIC and passport of the applicant.
     3. Two photographs with blue background (size 1inch x 1 inch) of the applicant.
     4. Copy of CNIC and two photographs (size 1inch x 1 inch) of the driver, if any.

**Notes:-**

* 1. Selected Individuals will be intimated in due course of time and workshop fee will be required to be deposited through Bank Draft.
  2. The workshop fee does not include boarding/ lodging in Islamabad.

Date: **(Signatures of Applicant)**