

Last Date of Submission of Application:
15th August 2024;
by email as well as by courier service/ registered mail

**NATIONAL DEFENCE UNIVERSITY, ISLAMABAD**

**APPLICATION FORM**

**SELF FINANCE PARTICIPANTS**

**26th NATIONAL SECURITY WORKSHOP**

1

*NDU Email Address: nsw@ndu.edu.pk*

*NDU Postal Address: Director KC&PP / ISSRA, National Defence University, Sector E- 9, Islamabad;*

*NDU PTCL Number: 051-9263444; Mobile: 0317-7737777*

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| 1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Name as in CNIC) |
| 2. Father’s or Husband’s Name: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. CNIC Number:\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please attach copy) |
| 5. Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Present Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_6. City/ Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| 7. Political Affiliation (if any):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| 8. Present Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 9. Permanent Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 10. Telephone Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WhatsApp:\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 11. Company / Organization Address: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 12. Company / Organization Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_ Company Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 13. **Personal Brief**. Please provide detailed account of contributions as per following format: -\***Within Pakistan**\*

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| --- | --- | --- | --- | --- |
| Details of Major Achievements/ Assignments/ Appointments | Name of Organization | Year | Place | Brief Account of Contributions |
| \***Out of Pakistan**\* |
| Details of Major Achievements/ Assignments/ Appointments | Name of Organization | Year | Country | Brief Account of Contributions |

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| 14. **Educational Qualification**. Please provide details as per following format: -

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| --- | --- | --- |
| Qualification | Institution | Year |
| Matric/ Equivalent |  |  |
| Intermediate/ Equivalent |  |  |
| Bachelors |  |  |
| Masters |  |  |
| M Phil |  |  |
| Ph D |  |  |
| Any Other |  |  |

(Please attach copy of masters and above degrees) |
| 15. **Other Workshops/ Seminars Attended**. Please provide details as per following format: -

|  |  |  |
| --- | --- | --- |
| Name of Workshop/ Seminar | Year | Institution / Place  |

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| 16. **Alumni / Affiliation with Other Renowned International/ National Organizations**. Like fellows of YGL, YPO, Eisenhower etc. Please provide details as per following format: -\***International Organizations**\*

|  |  |  |
| --- | --- | --- |
| Organization | Affiliated Since | Member / Appointment |

\***National Organizations**\*

|  |  |  |
| --- | --- | --- |
| Organization | Affiliated Since | Member / Appointment |

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17. **Important Timelines**

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| Processing Time of Applications | 15 August – 1 October 2024 |
| Intimation by NDU to Selected Applicants  | 2 October 2024 |
| Submission of Workshop Fee **Rs 400,000/-** through **Bank Draft / Online** prepared in name of **KC&PP, ISSRA** by selected participants  | 2 October - 10 October 2024 |
| Issuance of joining instructions by NDU to selected applicants | 3rd week of October 2024 |

18. **Please attach the following**: -

1. Detailed CV of the applicant.
2. Two photographs with blue background (size: 1 inch x 1 inch) of the applicant.
3. Copy of CNIC and two photographs with blue background (size: 1 inch x 1 inch)
of driver (for security pass), if any.
4. Kindly attach separate pages (if required) to provide details of Serials 13, 14, 15
and 16 of Application Form.

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Applicant)