

Last Date of Submission of Application:   
15th August 2024;   
by email as well as by courier service/ registered mail

**NATIONAL DEFENCE UNIVERSITY, ISLAMABAD**

**APPLICATION FORM**

**SELF FINANCE PARTICIPANTS**

**26th NATIONAL SECURITY WORKSHOP**

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*NDU Email Address: nsw@ndu.edu.pk*

*NDU Postal Address: Director KC&PP / ISSRA, National Defence University, Sector E- 9, Islamabad;*

*NDU PTCL Number: 051-9263444; Mobile: 0317-7737777*

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| 1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Name as in CNIC) |
| 2. Father’s or Husband’s Name: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. CNIC Number:\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Please attach copy) |
| 5. Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Present Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  6. City/ Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7. Political Affiliation (if any):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 8. Present Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 9. Permanent Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 10. Telephone Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  WhatsApp:\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 11. Company / Organization Address: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 12. Company / Organization Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_ Company Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 13. **Personal Brief**. Please provide detailed account of contributions as per following format: -  \***Within Pakistan**\*   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Details of Major Achievements/ Assignments/  Appointments | Name of Organization | Year | Place | Brief Account of Contributions | | \***Out of Pakistan**\* | | | | | | Details of Major Achievements/ Assignments/  Appointments | Name of Organization | Year | Country | Brief Account of Contributions | |

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| 14. **Educational Qualification**. Please provide details as per following format: -   |  |  |  | | --- | --- | --- | | Qualification | Institution | Year | | Matric/ Equivalent |  |  | | Intermediate/ Equivalent |  |  | | Bachelors |  |  | | Masters |  |  | | M Phil |  |  | | Ph D |  |  | | Any Other |  |  |   (Please attach copy of masters and above degrees) |
| 15. **Other Workshops/ Seminars Attended**. Please provide details as per following format: -   |  |  |  | | --- | --- | --- | | Name of Workshop/ Seminar | Year | Institution / Place | |
| 16. **Alumni / Affiliation with Other Renowned International/ National Organizations**. Like fellows of YGL, YPO, Eisenhower etc. Please provide details as per following format: -  \***International Organizations**\*   |  |  |  | | --- | --- | --- | | Organization | Affiliated Since | Member / Appointment |   \***National Organizations**\*   |  |  |  | | --- | --- | --- | | Organization | Affiliated Since | Member / Appointment | |

17. **Important Timelines**

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| Processing Time of Applications | 15 August – 1 October 2024 |
| Intimation by NDU to Selected Applicants | 2 October 2024 |
| Submission of Workshop Fee **Rs 400,000/-** through **Bank Draft / Online** prepared in name of **KC&PP, ISSRA** by selected participants | 2 October - 10 October 2024 |
| Issuance of joining instructions by NDU  to selected applicants | 3rd week of October 2024 |

18. **Please attach the following**: -

1. Detailed CV of the applicant.
2. Two photographs with blue background (size: 1 inch x 1 inch) of the applicant.
3. Copy of CNIC and two photographs with blue background (size: 1 inch x 1 inch)   
   of driver (for security pass), if any.
4. Kindly attach separate pages (if required) to provide details of Serials 13, 14, 15   
   and 16 of Application Form.

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Applicant)